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Bib Data Sheet

CONFIRMATION NO. 5756

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/643,669 | <b>FILING OR 371(c)<br/>DATE</b><br>08/19/2003<br><b>RULE</b> | <b>CLASS</b><br>423 | <b>GROUP ART UNIT</b><br>1797 | <b>ATTORNEY DOCKET<br/>NO.</b><br>9346 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/464,209 06/18/2003 ABN which is a CIP of 09/935,962 08/23/2001 ABN  
and is a CIP of 09/935,810 08/23/2001 ABN  
and is a CON of PCT/US03/05416 02/21/2003  
and is a CON of PCT/US03/05409 02/21/2003  
This application 10/643,669  
is a CIP of 10/464,210 06/18/2003  
which is a CIP of 09/935,962 08/23/2001 ABN  
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and is a CIP of PCT/US03/05409 02/21/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

11/14/2003

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>MN | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>50 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>   |                                   |                                |                               |                                    |

## ADDRESS

27752

## TITLE

WATER FILTER DEVICE

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1588 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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